

# ***Norwalk Seventh-day Adventist Church***

*12191 Firestone Blvd., Norwalk, CA 90650*

*562-863-0614*

*A family walking together in Christ*

*Building bridges with God's greatest love.*



***Paul Macena (Presenter)***

*Sabbath, April 02, 2022*

# *The Church At Worship*

<i>Musical Prelude</i>	<i>Musician</i>
<i>Welcome</i>	<i>Elder Jerome Smith</i>
<i>Announcements</i>	<i>Christina Moran</i>
<i>Call to Worship</i>	<i>Elder Jerome Smith</i>
<i>Invocation</i>	<i>Paul Macena</i>
<i>Musical Praise</i>	<i>Praise Team</i>
<i>Worship Song: Holy, Holy, Holy # 73</i>	
<i>Praise Song: Welcome Into This Place</i>	
<i>Opening Song: O Worship the King # 83</i>	
<i>Prayer Song: I Need Thee Every Hour # 483</i>	
<i>Garden of Prayer</i>	<i>Pastor P.L. Baptiste</i>
<i>ChildrenStory JesusLovesMe #190</i>	<i>DoraMoldoveanu-Grisales</i>
<i>Offering Song:</i>	<i>Give and it Will Come Back to You</i>
<i>Tithe &amp; Offering</i>	<i>Elder Jerome Smith</i>
<i>Scripture Reading</i>	<i>Elder Jerome Smith</i>
<i>Introduction of Guest Speaker</i>	<i>Pastor P.L. Baptiste</i>
<i>Music of Meditation</i>	<i>Christina Moran</i>
<b><i>Sermon</i></b>	<b><i>Paul Macena</i></b>
<i>Closing Hymn</i>	<i>He Lives # 251</i>
<i>Prayer &amp; Benediction</i>	<i>Pastor P.L. Baptiste</i>
<i>End of Service</i>	<i>When We All Get to Heaven # 633</i>

## ***City of Norwalk Sunset Times***

*Sunset Today 7:14 P.M.*

*Sunset Next Friday 7:18 P.M.*

# Welcome to Norwalk SDA Church

## The Creation Day by Day

The creation story takes place in Genesis 1:1-2:3.

Day 1 - God created light and separated the light from the darkness, calling light “day” and darkness “night.”

Day 2 - God created an expanse to separate the waters and called it “sky.”

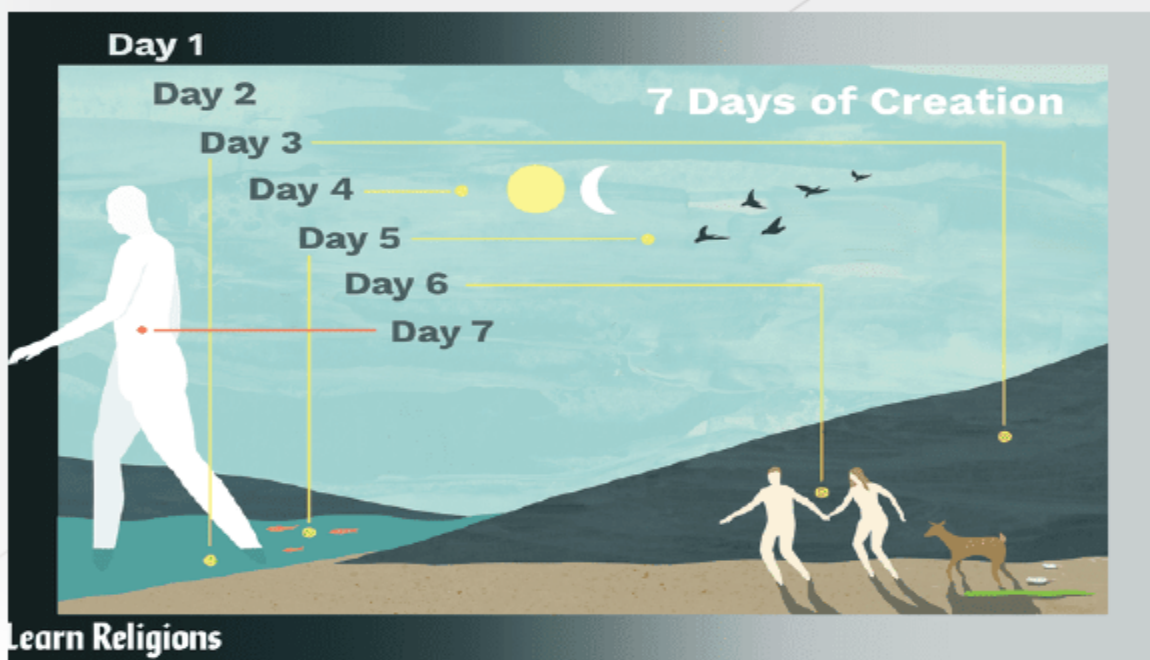
Day 3 - God created the dry ground and gathered the waters, calling the dry ground “land,” and the gathered waters “seas.” On day three, God also created vegetation (plants and trees).

Day 4 - God created the sun, moon, and the stars to give light to the earth and to govern and separate the day and the night. These would also serve as signs to mark seasons, days, and years.

Day 5 - God created every living creature of the seas and every winged bird, blessing them to multiply and fill the waters and the sky with life.

Day 6 - God created the animals to fill the earth. On day six, God also created man and woman (Adam and Eve) in his own image to commune with him. He blessed them and gave them every creature and the whole earth to rule over, care for, and cultivate.

Day 7 - God had finished his work of creation and so he rested on the seventh day, blessing it and making it holy.



# Norwalk SDA Church

12191 Firestone Blvd., Norwalk, CA 90650 -- 562-863-0614  
Find us online at [Norwalksda.org](http://Norwalksda.org)

Pastor Baptiste: [Peter.Baptiste@norwalksda.org](mailto:Peter.Baptiste@norwalksda.org) 951-588-7774

Elder Jerome Smith: [Jerome.smith@norwalksda.org](mailto:Jerome.smith@norwalksda.org) 562-714-3790

## Announcements

**Floral Arrangement:** The floral arrangement for today is donated by Dr Thomas in celebration of wife's birthday, Patricia Thomas. If you would like to donate floral arrangement any Sabbath, because of a special event in your life, or the life of someone dear to you, please contact Emily Moran or Susuky Flores.

**Next weekend is Easter.**

### Thought From This Week's Sabbath School Lesson

The book of Genesis begins, in fact, with two different presentations of God. The first Creation account (Genesis 1:1-24) presents God as infinitely far from humans, the transcendent God, Elohim, whose name speaks about the supremacy of God. The name Elohim denotes preeminence and strength, and the use of the plural form of the word Elohim expresses the idea of majesty and transcendence.

The second Creation account presents God as up close and personal, the immanent God YHWH, whose name many believe denotes closeness and relationship. The Creation text as a whole is, then, an implicit appeal to worship God; first, to be aware of God's infinite grandeur and power, and at the same time to acknowledge our dependence on Him because He created us "and not we ourselves". This is why many of the psalms often associate worship with Creation.

This twofold view of a God who is both majestic and powerful, and who is also close, loving, and in a relationship with us, contains an important point about how we should approach God in worship. Awe and reverence go along with joy and the assurance of God's proximity, forgiveness, and love.